



MARINE CORPS LEAGUE
DEPARTMENT OF SOUTH CAROLINA 2022 CONVENTION

21 - 24 April, 2022

Registration and Banquet

Sheraton Myrtle Beach Convention Center Hotel
2101 North Oak Street, Myrtle Beach, SC 29577
Front Desk: 843-918-5000

Name: _____ Title: _____ Det/Unit: _____ Street Address: _____ City/State/Zip: _____ Phone: _____ Email: _____

A Registration Fee of \$10.00 is required for all members of the Marine Corps League. Spouses who attend do not pay a fee. Check with your Detachment Commandant, some detachments pay this fee.

Number of Registration fee(s): _____
Total Due: \$ _____

A Convention Program Book will be provided for all attendees who register no later than 21 March 2022.

All units of the MCL, MCLA and MODD are requested to support the Convention Program Book program book to help offset the cost of the Conference. In addition to this form, please submit the attached "Program Ad Layout and Information" form. The deadline for all Ad submissions, including artwork, is 28 March 2022.

Convention Program Book AD's Inside Cover Pages @ \$200 _____ Full Page @ \$100 _____
Half Page @ \$75 _____ Quarter Page @ \$50 _____ Business Card @ \$15 _____
Patron Name @ \$5.00 _____ Ad Journal Total \$ _____

Friday Evening - Buffet Dinner with Music & Dancing # of Meals _____ @ \$50.00 Total \$ _____

Beach Fare Dinner Table - Buffet style, 2 entrees: Chipotle Citrus Pulled Pork or Grilled Mahi-Mahi with Pineapple Salsa; Tropical Fruit with Yogurt Sauce, Mixed Greens with Raspberry Vinaigrette, Confetti Rice, Green Beans, Dinner Rolls; Desert: Chocolate Mousse Cake

Saturday Evening - Convention Banquet # of Meals _____ @ \$65.00 Banquet Total \$ _____

Southern Specialty Dinner Table - Buffet style, 3 entrees: Buttermilk Fried Chicken Breast or Country Meatloaf with Grilled Vidalia Onions or Shrimp and Grits; salad - Crisp Iceberg Lettuce with Applewood Smoked bacon, Cheddar Cheese, Croutons, Tomato, Cucumber and Sweet Vidalia or Buttermilk Ranch dressings; Cheddar Mashed Potatoes with Brown Gravy, Southern Style Cole Slaw; Fried Green Tomatoes with Goat Cheese and Roast Red Peppers; Vegetable Medley; Corn Bread; Desert - Peach Cobbler

Total Due \$ _____

Registration & Banquet form is requested to be received by the Grand Strand Detachment 873 to no later than 21 March 2022
Please make checks and money orders payable to "GRAND STRAND DETACHMENT 873".

Mail this Registration Form and check or money order to:

Marine Corps League, Grand Strand Detachment 873
(CONVENTION 2022; ATTN: Commandant/Paymaster)
P.O. Box 1104, Murrells Inlet, South Carolina 29576

Check/Money Order # _____

CREDIT CARD, DEBIT CARD

Our preference is to receive Checks or Money Orders for payment, however, if you wish to pay by Electronic Funds Transfer from your bank account, or by Credit Card, please contact Chris Williams at (703) 507-6060 in order for arrangements to be made to receive your payment.

If paying by Credit or Debit card, please provide the following:

Credit/Debit card # _____ Exp date _____ CV _____

Name on Card _____ Zip code _____ Amount to be charged _____

Date Rec'd.	Email Confirmation	Name tag
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