A logo of a marine corps league

Description automatically generated**Marine Corps League Advertisement Form**

**2025 Department of South Carolina Convention**

**June 19 – 22, 2025**

**Greenville, South Carolina**

Advertiser's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_ Business Telephone: \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Home: \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

**Choose size of Advertisement:**

( ) Inside Front $200.00 ( ) Full Page $100.00 ( ) 1/2 Page $75.00 ( ) 1/4 Page $50.00 ( ) Business Card $15.00 ( ) Back Inside Cover $200

( ) Patron Name $5.00 ( ) Sponsor an Active-Duty Marine at the Banquet $65.00

Amount Collected $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sold By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place your AD Copy Layout Here:**

Please attach your ad, letterhead, logo along with notes of any instructions for your ad. Send your camera-ready artwork to Deborah Stone at [scdept2025convention@gmail.com](mailto:scdept2025convention@gmail.com) or send your camera-ready artwork on computer media to the address below:

--------------------------- ------------------------------- ----------------------------------

**Marine Corps League Detachment 1105**

**(ATTN: Department of South Carolina Convention Program Book)**

**Linda Williford**

**324 Stillwater Ct.**

**Simpsonville, SC 29681**

**Deadline 5/20/24**

Received $ \_\_\_\_\_\_\_\_\_\_ (Cash) \_\_\_ (Check) \_\_\_ From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ad in the Department of SC MCL Convention Program Book

Sold By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*Make Checks payable to **“Marine Corps League Detachment 1105”**

Our preference is to receive Checks or Money Orders for payment, however, if you wish to pay by Electronic Funds Transfer from your bank account, or by Credit Card, please contact Linda Williford 864-275-6721

*(The Marine Corps League is a not-for-profit organization within the provisions of the Internal Revenue Service Code 501(c) (4), with a special group exemption letter which allows for contributions to the Marine Corps League, its Auxiliary and subsidiary units, to be tax deductible by the donor. A copy of this receipt for your tax-deductible donation may be kept for your records.*