



SC Leathernecks

Marine Corps League

Department of South Carolina

Southeast Division

JULY 2021



DEPARTMENT OFFICERS

Commandant <i>jimsn4@yahoo.com</i>	Jim Stone (864) 324-3501
Sr Vice Commandant <i>hbreen1227@gmail.com</i>	Helen Breen (843) 532-8387
Jr. Vice Commandant <i>wade77USMC@outlook.com</i>	Wade Rhoney (864) 483-4668
Judge Advocate <i>buddyf22@gmail.com</i>	Buddy Ferguson (864) 221-7701
Jr Past Commandant <i>jerryholt813@gmail.com</i>	Jerry Holt (973) 897-9251
Adjutant <i>usmc1969@gmail.com</i>	Jim Hill (803) 448-5417
Paymaster <i>jerryholt813@gmail.com</i>	Jerry Holt (973) 897-9251
Chaplain <i>jeremiahepalmer32@gmail.com</i>	Jeremiah Palmer (864) 231-9290
Historian <i>faulkf@aol.com</i>	Frank Faulkner (910) 995-5967
Sgt-at-Arms <i>ayerstb@comporium.net</i>	Tom Ayers (803) 417-0185
Marine For Life <i>Kevin,patton78@gmail.com</i>	Kevin Patton (843) 696-2267
Web Sergeant <i>jbreen.mcl@gmail.com</i>	Jim Breen
Worthy Pack Leader <i>usmc1969@gmail.com</i>	Jim Hill (803) 448-5417

For more information visit mcleaguesc.org.



Editor & Publisher Deborah Stone (864) 518-6518

deptscnewsletter@gmail.com

NOTE: Please submit items in jpeg or png.





Department Commandant

Jim Stone *jimsn4@yahoo.com*

It is only one more month until our National Convention in Springfield, Illinois and I hope many of you are planning to attend with us.

This Convention is very important to us because, this year, our Southeast Division election will be held there. We need as many to go as possible from each Detachment so that our Department will count. South Carolina is the 3rd largest in the Division and we need your support in this election. Be sure you have sent your delegate registration form in with the names of one member for each 15 members you have in your Detachment. This will ensure that is you have one of your delegates present, they will be able to vote your entire Detachment strength.

Jerry and I have just returned from the Louisiana Department Convention, where we had a great time and learned a lot. The Department gave us a Distinguished Citizen Silver Award for the \$4,000 we sent them for their hurricane relief last year. I will present the award to each Detachment at the Department Convention. Each member of your Detachment may wear the ribbon for this award. Thank you all for making this possible.

The Department Convention scheduled for September 9-12 in Greenville is going along very well. We are looking forward to seeing a lot of you and having a great time.

Please get in your registration in so we know how many we will have for the events, On Friday morning, we have added a pistol shoot to be held at Sharpshooters Indoor Gun Range, The cost is \$20.00 for the range, eye and ear protection, if needed, and target. If you need to rent a pistol from Sharpshooters, the cost will be an additional \$10.00. You may choose to bring your own weapon and ammo. Please note this when you send in your registration if you choose to participate. If you need to purchase ammo, they have it at the cost of your caliber and amount you need.

So far, we have received the \$100 donation required from each Detachment from 10 Detachments. That means there are 13 Detachments that have not paid. Please send in your donations in to help defray the cost of the Convention. If you wish to purchase an ad, please get this in to Deborah as soon as possible. Time is running out to get this done so they can be printed in time for the Convention.

The hotel is starting to fill up. You need to get your reservations made now. Even if something happens and you can not come, you can cancel your reservation. There is another group having an event at the hotel at the same time, so please, make your reservation while rooms are still available.

Incidentally, since no one responded by email for the vote on the new logo, we will vote on it at the Convention.

We are looking forward to a great year. Helen and I will be visiting Detachments to learn what you are all doing and, if needed, offer advice or suggestions. We work for you and together we will be successful!

Semper Fi

Jim



Dept. Sr. Vice Commandant

Helen Breen hgreen1227@gmail.com

Happy July Marines! We're in full swing on cookouts, beach days, and camping!! Even though it's HOT, I love this time of year!!

I wanted to make sure that everyone has the date for Marine of the Year and Associate of the Year submissions – they **MUST** be in the Commandant's hands (not postmarked) **NO LATER THAN August 1st** to be considered! NO late submissions will be considered! If you have ANY questions on submission criteria, please email me (hgreen.mcl@gmail.com) and I will be more than happy to help!!

Remember that we also have a variety of awards we can bestow on your members! Please submit those to me or our Commandant ASAP so we can recognize your members at our Convention! Recognizing the Marines in our Detachments is SO important. Many of them do not serve our beloved League because of recognition, but a well-deserved THANK YOU is vitally important, especially for those who dedicate a LOT of time and effort to the work of the League!

I recently came across this statement - for every ten that watch, only one comes forward to help. THIS is why it is so important to thank that one that comes forward. You never know who that simple thank you will inspire.

One thing I hear and see often is the blanket "we need volunteers for XYZ project" statement (I'm guilty of it, too). I want to encourage everyone to step outside your comfort zone and personally ask someone to assist with a project. They may say no, but they will feel a part of the group when they are personally asked to help with something. You may have a member who will never step up because they think they're "too new" or "not experienced enough" to be a part of a committee, but they are the members we need to be part of the team! Get your membership involved and they will stick around!! And when they DO get involved, be sure to THANK THEM!!!

I'll close this month's article with practicing what I preach – **THANK YOU** to each and every one of you for being a part of our League! We cannot do the work we do each and every day in our communities without all of you!

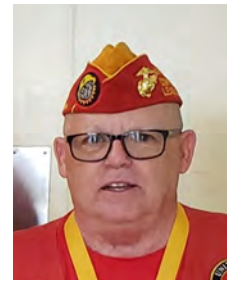
Semper Fi!

Helen



Dept. Jr. Vice Commandant

Wade Rhoney *wade77usmc@outlook.com*



At our Department Quarterly on June 12, 2021, I spoke about Recruiting and Retention. We all know that COVID-19 wreaked havoc on our recruiting efforts last year. I have found that solely relying on public events is NOT the best form of recruiting new members into the Marine Corps League. During my stint as a Marine Corps Recruiter, as well as in my various civic and fraternal organizations, I have found that the best method of recruiting is living out your excitement of whatever it is you are doing. When someone sees how excited you are about being a member of the Marine Corps League, they cannot help but be intrigued. When meeting a fellow Marine, I always thank them for their service and ask where they served. Then I shut up. I let them tell me about themselves. I show genuine interest in hearing THEIR stories and ask follow-up questions to let them know I really care about them. I, then, steer the conversation to the Marine Corps League and what we are all about. A simple invitation and the offer of a free meal is then extended. Always be prepared to answer the question, "What's in it for me?" A business card is always left with them with the assurance, that they can contact me anytime. It really is that simple.

When it comes to retention, we need to be doing a much better job of keeping our new members involved. If you want to lose a new member, just ignore them. They will go away. When that new member shows up at the next meeting, we should be engaging them in our conversations and plans. Seek out their ideas. Too often, we tell them that we want them to be active, but shut them out of the planning of events. We just want them there to get the job done. We do not ask for their ideas. We do not take them under our wing and mentor them or show them the ropes as to the hows and whys of how we do things. We as the Marine Corps League need to make what we are doing exciting and ensure that we do things that are relevant to the new members. Remember when you were the newbie?? Remember the awkwardness of having an idea, but now sure if it would be met with interest or disdain??

Over the course of this next year, I want to help every Detachment optimize their recruiting and retention efforts. I feel that it is my responsibility to help grow your Detachment. Let us put our heads together, think outside the box and together grow the individual Detachments and subsequently the Department of South Carolina.

Semper fi,

Wade Rhoney

Dept. Paymaster

Jerry Holt *jerryholt813@gmail.com*



Member Dues:

Reminder: Dues for all annual members expire August 31. It's time to start collecting and submitting the payments.

Be sure to download the newest version of the Transmittal Form from the MCL National Library <https://www.mcleaguelibrary.org> ; scroll down to the Detachments section.

The new Transmittal Form has fields to enter both the Detachment's and the Member's profile number. (This number can be found on the recent copy of the Detachment's roster.

Mail two copies of your transmittals to: **Jerry Holt, 3207 Kendall Trace, Indian Land, SC 29707**. Include two separate checks: one payable to MCL National for the amount indicated on the transmittal form; and another payable to MCL Dept of SC for \$3 for each member joined or renewed.

990-N Filing:

This is also the time of the year when Detachments need to file their 990-N form with the IRS. The fiscal year for Detachments ends on June 30. Form 990-N is due every year by the 15th day of the 5th month after the close of your [tax year](#). You cannot file the e-Postcard until after your tax year ends, so in most cases, it must be filed between July 1 and November 15. Do it now to get it out of the way.

Here is a link to the instructions for filing: <https://www.irs.gov/charities-non-profits/annual-electronic-filing-requirement-for-small-exempt-organizations-form-990-n-e-postcard>, (or just do a Google search on 990-N filing).

If you fail to file the 990-N for three consecutive years, your Detachment's tax-exempt status is automatically revoked by the IRS, and you are in danger of having the Detachment Charter suspended.

Please send an email to the Department Paymaster indicating that you have filed the 990-N. (jerryholt813@gmail.com).

Member Database:

All Commandants and Paymasters now have access to the Member Database for their Detachment. Using this access, you can update member addresses, email addresses, and phone numbers. If you have trouble accessing the database, here is a description of the actions required. (This information is included in a video and a PowerPoint presentation in the Training section of the Member Library on the National Website. All Commandants and Paymasters should have the password required to access this site).

DETACHMENT COMMANDANT REGISTRATION PROCEDURES

- CURRENT DETACHMENT COMMANDANT LISTED ON CURRENT REPORT OF OFFICER INSTALLATION (ROI) SUBMITS THE REQUEST FOR DETACHMENT SYSTEM USERS TO DEPARTMENT COMMANDANT.
- THE HEADQUARTERS WILL MAKE THE DETACHMENT COMMANDANT AND PAYMASTER "EDITORS" IN THE SYSTEM.
- If DETACHMENT COMMANDANT WOULD LIKE A PERSON OTHER THAN THE COMMANDANT OR PAYMASTER, SELECTS ONE OTHER DETACHMENT OFFICER ON CURRENT ROI FOR SYSTEM REGISTRATION.
- Note, usually Adjutant, Paymaster or Adjutant/ Paymaster. Person must be computer literate with some basic database update knowledge.
- DETACHMENT COMMANDANT VERIFIES USERS SELECTED HAVE CURRENT EMAIL ADDRESS IN DATABASE AS THIS IS USED TO VALIDATE USER REGISTRATION IN THE DATABASE.
- DETACHMENT COMMANDANT SENDS EMAIL REQUEST TO DEPARTMENT COMMANDANT TO VERIFY THE NAMES SUBMITTED ARE IN GOOD STANDING AND ARE ON CURRENT ROSTER OF INSTALLATION (ROI) on FILE AT DEPARTMENT LEVEL.
- DETACHMENT COMMANDANT ALSO IDENTIFIES AT THIS TIME ANY CURRENT ACTIVE DETACHMENT USERS TO BE INACTIVATED ON THE SYSTEM AS A DETACHMENT CAN ONLY HAVE TWO VALID USERS
- DEPARTMENT VERIFIES REQUEST (CHECKS CURRENT DATABASE ROSTER) AND FORWARDS TO DIVISION NVC FOR SUBMISSION TO NATIONAL / J D FOSTER jfoster@mcleague.org
- IF THERE ARE ANY ISSUES, CONTACT THE DEPARTMENT PAYMASTER OR J.D. FOSTER (jfoster@mcleague.org)



Chaplain's Corner

Jeremiah Palmer *jeremiahepalmer32@gmail.com*

FALLEN MARINES REPORT

Earl Blunt. Detachment #873. 5/21/2021

Michael Rodriquez Detachment #1154. 5/13/2021

WIFE OF MARINE CHARLIE BRICKETT

Joyce Brickett Detachment #1131. 6/15/2021

Please remember our Department members and families in your prayers. I hope you enjoyed the 4th of July. The Lord has bless us to have our great country. Let us love our people and our country God has given us.



DETACHMENT # 410 JULIAN D. DUSENBURY

Submitted by Charlie Caldwell, Detachment Commandant

Hope everyone has had a great July 4th!

NATIONAL MUSEUM OF THE MARINE CORPS, QUANTICO, VA

I missed June's meeting because of my extended family's annual gathering for a week on Edisto Island followed by my taking my three teenage grandkids to the National Museum of the Marine Corps, Quantico, VA. For years I have looked forward to sharing my story with my grandkids and the story of hundreds of thousands of our fellow Marines who served our country. These three teenagers are very typical of their generation's very frequent use of electronic devices/social media, etc., yet for the better part of two days at the museum, except for photos, they made no use of their devices. I was very impressed with their respect for the museum and other visitors. They clearly understood that our museum is very much a spiritual home of our Marine Corps. And for my grandkids, their grandfather's Marine Corps. Regardless of your period of active duty, there is a part of the museum for you. The detail, the provenance of displays, and the quality of interactive displays in many cases with recorded narratives by the participants once again drew all four of us into a personal encounter not only with history but the individual Marines who made that history, our history. We spent the majority of our time in the sections covering the run up to WW2, WW2, Korea and Vietnam because of my Dad's (their great grandad) and my personal experience. This was my third trip to the museum, but I would welcome the opportunity to return many times. If I had some magical power, I would use it to take our detachment on a pilgrimage not only to our

National Museum, but also a visit to Marine Barracks, 8th and I, for the evening parade, and a visit to the Iwo Jima Statue at Arlington Cemetery. It would be awesome.



<https://nickisrandommusings.com/five-reasons-spend-day-national-museum-marine-corps/>

DETACHMENT # 939 JAMES L. HAMMONDS

Eagle Scout Good Citizenship Certificate Awarded

Marine Corps League's James L. Hammonds Detachment Commandant Claude Davis and Mike Shook present the Good Citizenship Award to Eagle Scouts Fisher Burnette, Hunter Burnette, and Jackson Solomon at their Court of Honor on June 27, 2021.



Above. THE JAMES L. HAMMOND MARINE CORPS LEAGUE DETACHMENT RECENTLY CONDUCTED RECRUITING AT THE GREAT MAERICAN GUN SHOW HELD IN AIKEN.

Below: MEMBERS OF JAMES L. HAMMOND DETACHMENT ATTENDED A CONCERT ON 28 JUNE OF THE PARRIS ISLAND MARINE CORPS BAND.



DETACHMENT #1105 OWENS-KENNEMORE



Young Marine Commander Sgt. Major Roberts (USMC ret.) looks on as Detachment Sr. Vice Commandant, John Rosello presents YM Ssgt Austin Ritter his retirement plaque from the Young Marines on June 12, 2021 at the Renovation Church, Simpsonville.



DETACHMENT #1132 IRVERFRONT MARINES

RIVERFRONT MARINES, NORTH AUGUSTA PAY THEIR RESPECTS TO ONE OF THEIR OWN

On 6 June 2021, Marine Michael McDaniel was permanently assigned to Honor Guard Duty at the gates of Heaven. He was a Vietnam Purple Heart recipient and a dedicated Marine Corps League member. His service to God, Corps, Country, and Family was above and beyond the call of duty. On Saturday, 12 June 2021, Riverfront Marines filled in the duty of pall bearers and other members paid their respects.



Left to Right Top to Bottom. Top Row: David Jimmerson, Tony Riley, Shawn Collins, Ernest McPeake; 2nd Row: Jesse Goldman, two Marines from Fort Jackson, Lance Halverson; 3rd Row: Cadet Victoria McDaniel, Shelley Jimmerson; 4th Row: Perry Jimmerson, Bill Gifford, Kevin Joy; Bottom Row: Bobby Deer, Kay McPeake, Mario Luna, and Linda Jimmerson.

2021 DEPARTMENT CONVENTION

WELCOME TO HILTON GREENVILLE *Marine Corps League SC Annual Convention 2021* **SEPTEMBER 9-12, 2021**

We are delighted to host you for your 2021 Convention at Hilton Greenville! Our property offers dynamic views from every angle – close enough to see the skyline of downtown and take part in the rich culture of our community while enjoying a green view from your guest rooms overlooking the Carolina Foothills. Our property and staff are sure to delight you with our warm hospitality while you focus in on meetings & socializing, while savoring Southern cuisine with the quality of service only a Hilton can offer. We look forward to hosting you soon!



Visit greenvillesc.hilton.com
and use code 'MCL21' to receive
the exclusive discounted
group rate of \$129+/night.
Book by 8/10/2021

**45 W Orchard Park Drive
Greenville, SC 29615
864 232 4747**



Hilton
CleanStay

with  protection

Hilton
EventReady

with Cleanstay

**24-Hour
Fitness
Center**



**Complimentary
Guest
Parking**



Hilton
GREENVILLE





MARINE CORPS LEAGUE
DEPARTMENT OF SOUTH CAROLINA 2020 CONVENTION
September 9-12, 2021
Activities and Banquet Registration

Hilton Greenville ~ 45 W Orchard Park Dr. ~ Greenville, SC 29615 ~ 864-232-4747

Name: _____	Name: _____
Title: _____	Title/Spouse: _____
Det/Unit: _____	Det/Unit: _____
Street Address: _____	Street Address: _____
City/State/Zip: _____	City/State/Zip: _____
Phone: _____	Phone: _____
Email: _____	Email: _____

A program book will be printed. All units of the MCL, MCLA and MODD are all encouraged to support the program book to help offset the cost of the Conference. Ad submission deadline 7/31/21. Program books will be given to paid attendees only that register before July 31, 2021.

A \$10.00 Registration fee is required for all members of the Marine Corps League. Spouses who attend do not pay a fee. Check with your Detachment Commandant, some detachments pay this fee.

of registration fees _____

AD Book Full Page @ \$100 _____ Half Page @ \$50 _____ Quarter Page @ \$25 _____

Business Card @ \$10 _____ Patron Name @ \$2.00 _____ Ad Journal Total \$ _____

Friday Night BBQ Dinner with Band 50-70's music Qty _____ @ \$35.00 = _____

Pulled pork bbq (buffet style) w/ buns & assorted sauces, house salad w/ ranch & Italian dressings, Cole slaw, Baked beans, House chips. Chefs choice of dessert, Tea & water

Banquet @ \$50.00 Quantity _____ Banquet Total \$ _____

Banquet deadline is August 10, 2021

Buffet style-Chef's choice chicken, fish and Bistro tenderloin, House salad with ranch and Italian dressings, Seasonal vegetables, Mashed or roasted potatoes, Chef's choice of dessert, Vegetarian plate on request, tea, water, and coffee

Total Due _____

*Please make checks and money orders payable to **MCL Det 1105 Convention 2021**.*

Please mail to: Deborah Stone, 9 Azure Lane, Greer, SC 29651.

Date Rec'd.	Email Confirmation	Name tag
-------------	--------------------	----------

2 New Activities @The Convention

Pistol Shoot at Sharpshooters

Friday, 9-11 am

With your own pistol /ammo \$20.00 x Qty _____ = \$ _____

1 target, eye/ear protection, Lane time

Renting a pistol \$30.00 x Qty _____ = \$ _____

1 target, eye/ear protection, Lane time

***Ammo price depends on type and will be charged on day of shooting and paid by the renter. You need a valid ID to rent. You can bring your own ammo, BUT NO RELOADS.

Deadline : September 3, 2021 to have registration/money into Deborah Stone

The Gail Hopkins Ladies Memorial Tea

N/C

@ Hotel

Saturday, 10 am

*There will be Food, Fun, Friends - old & new, and most of all
we hope some Laughter and Joy !*

We'll Honor Mrs. Hopkins and

Remember 9-11

Look forward to seeing you!

RSVP if planning to attend ,

If possible _____



SC Membership Update



	PLM	PAID	TOTAL PD	UNPAID
REGULAR	674	306	980	81
ASSOCIATE	67	108	175	17
MULTI	16	0	16	1
TOTAL	757	414	1171	99

US History

Marines in Japan

June 15, 1943

8th Marines land on Okinawa and attach to the 1st Marine Division.

June 19, 1943

Lt. General Roy Geiger is designated as the Tenth's Army Commander due to the death of Lt. Gen. Simon Buckner is killed by the Japanese. Geiger was the 1st Marine to be in that position.

July 1, 1943

The 8th Marines leave Okinawa for Saipan, to rejoin the 2nd Marine Division.

By July. The Marines have 437,613 enlisted men in Japan, and 37,067 officers on active duty.

AROUND THE SOUTHEAST DIV.



75TH SOUTHEAST DIVISION CONFERENCE

The 2022 Southeast Division Conference will be held

at the Holiday Inn Baton Rouge South in Baton Rouge, LA

March 24-27, 2022

Start Date: Thursday, March 24, 2022

End Date: Sunday, March 27, 2022

Room Rate \$105.00 plus tax
Breakfast included
USE CODE: MCL

Holiday Inn Baton Rouge-South

9990 Airline Hwy, Baton Rouge, LA, US, 70816_

ReservationDesk.com: [833-448-1018](tel:833-448-1018)



Visit sediv.org to register, send in delegate forms, buy an ad; banquet ticket or dinner dance ticket for Fri night.

2021 NATIONAL CONVENTION



Monday, August 9th—Friday, August 13, 2021

Wyndham Springfield City Centre
700 E. Adams St., Springfield, Illinois 62701
Room blocks open August 17, 2020.

Reservation Link: <https://bit.ly/mcl2021>
Reservations: (217) 789-1530

When making reservations, please identify as “MCL CONVENTION” to receive special group rate.

\$115 per night plus tax. Individuals are responsible for room, tax, and incidentals. Rates include 1 complimentary parking pass per occupied guest room. Rate includes two complimentary breakfasts per room per night.

=====

ALTERNATE HOTEL is right across the street

PRESIDENT ABRAHAM LINCOLN SPRINGFIELD HILTON

701 E Adams Street, Springfield, IL 62701

Reservations: (217)-544-8800

Room block opens 8/25/2020

PERSONALIZED RESERVATION PAGE

GROUP CODE: MCL

\$115 per night plus tax. Individuals are responsible for room, tax, and incidentals. Rates include 1 complimentary parking pass per occupied guest room. Rate includes two complimentary breakfasts per room per night.

Monday, 8/9/21 to Friday, 8/13/21 (Banquet Friday evening)
Board meetings will occur on 8/8/21 and 8/14/21.

AROUND NATIONAL

Marines,

We are launching our grant/partnership Delta Dental Scholarship program for 2021. These funds are provided by a Joint Military Coalition made up of the following organizations: **(Association of the US Army, Marine Corps League, Association of the US Navy, Air Force Association, Coast Guard Foundation)**. The top ten candidates will receive a scholarship of \$2000.00 each.

PURPOSE: *To grant Scholarships to Qualified Applicants who are pursuing a full-time degree program or certification/license of technical training at a full-time recognized institution.*

ELIGIBILITY: *Only the following 'Relationships' shall be considered: Active Duty, Reserve Duty, Honorably Discharged Veteran of the United States Marine Corps; or of a United States Navy FMF Corpsman or Chaplain who served during the War on Terror Era (9/1/2001 to present time). In addition, the Veteran's Spouse, Child, Stepchild, Sibling is also qualified.*

All applications are due to me or post marked 9/1/2021. (Prefer e-mail submittal)

I will be forwarding to schools of dentistry where we had applications from last year.

Thank you for your help and support.

Respectfully submitted,

W³

Wendell W. Webb
62nd Past National Commandant/CEO, National Marine Corps League
Board of Directors, FOCUS Marine Foundation



Applications and instructions for essay and applications were mailed to all Detachment Commandants.

NATIONAL & DEPT. OFFICERS

National Commandant	Dennis Tobin	dtobin@mcleague.org
Natl Sr Vice Commandant	Johnny Baker	jbaker@mcleague.org
Natl Jr Vice Commandant	Warren Griffin	wgriffin@mcleague.org
National Judge Advocate	TJ Morgan	tjmorgan@mcleague.org
Natl Jr Past Commandant	Wendell Webb	wwebb@mcleague.org
National Uniform	Butch Raynes	rr0047@sccoast.net
National Young Marines	Bill Davis	natdirector@aol.com
Natl Vice Comm SE Division	Butch Raynes	rr0047@sccoast.net
Asst Ntl. Vice Cmdt, Se Division	Jerry Holt	jerryholt813@gmail.com
SE Div. Aide-de-Camp	Jim Stone	jimisin4u@gmail.com
Natl Scholarship Chair	Jerry Holt	jerryholt813@gmail.com
JROTC Coordinator	John Marcucci	jrmarcucci@aol.com
Protocol Officer	Bob Burns	difrompi@aol.com
Veterans Affairs	vacant	
Boy Scouts	Don Barton	donandannebarton@gmail.com
VAWS Officer	Linda Roach	e9roach@hotmail.com
Americanism	Cherri Sterling	csterling1212@hotmail.com
Historian	Frank Faulkner	Faulkf@aol.com
Web Sergeant	Jim Breen	jbreen.mcl@gmail.com
Chief of Staff	Carl "Doc" Wilson	usmcdoc@yahoo.com
Toys for Tots	Tim Callahan	callahan.timothy@yahoo.com
Young Marines Coordinator	James Roberts	hardcharger49@yahoo.com
Marine for Life Program	Kevin Patton	Kevin.patton78@gmail.com
Wounded Warrior	Butch Raynes	rr0047@sccoast.net
Awards Committee Chair	Helen Breen	hbreen1227@gmail.com
Newsletter Chair	John & Cathy Stump	jcstump@hargray.net

For a complete list of National Officers visit: mclnational.org

For a complete list of Department Officers visit: mcleaguesc.org

DATES TO REMEMBER



August 9-13, 2021

**National Convention
Springfield, Illinois
See PG 14**



Sept. 9-12, 2021

**DEPARTMENT CONVENTION
Greenville, SC
See pages 9-11 FOR DETAILS**

Sept. 21-23, 2021

**41st Annual Modern Day Marine
Marine Corps Base Quantico, VA**

Feb. 24-26, 2022

**National Mid-Winter Conference
Sheraton Norfolk Waterside Hotel
777 Waterside Dr, Norfolk VA
800-325-3535/757-622-6664**

Mar. 24-27, 2022

**75th Annual SE Division Conference
Visit sediv.org for registration forms**

August 2022

**National— Daytona, Fl
Info to follow**