**DETACHMENT MID-YEAR / ANNUAL REPORT**

**Email report to Department Sr. Vice (sr\_vice@mcleaguesc.org) no later than January 15 of the current year and two weeks prior to Commandants’ Council at Annual Convention.**

**Detachment Name & #:**

**Report for period of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**# of Members: \_\_\_\_\_\_\_\_\_**

**# of Delinquent Members: \_\_\_\_\_\_\_\_\_**

**Compliance**

**ROI Filed Date \_\_\_\_\_\_\_\_\_**

**990 Filed Date \_\_\_\_\_\_\_\_\_**

**Secretary of State Filed Date \_\_\_\_\_\_\_\_\_**

**TACOM Report Filed Date \_\_\_\_\_\_\_\_\_**

**Detachment Bylaws on file with Dept JA \_\_\_\_\_\_\_\_\_**

**Activities**

**Rifle / Pistol Matches**

**# of Events \_\_\_\_\_\_\_\_\_**

**# of Members Impacted \_\_\_\_\_\_\_\_\_**

**Honor Guard / Color Guard**

**# Funeral Events \_\_\_\_\_\_\_\_\_**

**# of Members Impacted \_\_\_\_\_\_\_\_\_**

**# Color Guard Events \_\_\_\_\_\_\_\_\_**

**# of Members Impacted \_\_\_\_\_\_\_\_\_**

**Support**

**Young Marine Unit \_\_\_\_\_\_\_\_\_**

**Youth Physical Fitness Program \_\_\_\_\_\_\_\_\_**

**Eagle Scout Awards presented \_\_\_\_\_\_\_\_\_**

**JROTC Leadership Awards presented \_\_\_\_\_\_\_\_\_**

**Toys for Tots:**

**# of Toys \_\_\_\_\_\_\_\_\_**

**# Volunteers \_\_\_\_\_\_\_\_\_**

**Marine 4 Life Coordinator \_\_\_\_\_\_\_\_\_**

**VAVS Coordinator / VA Visits \_\_\_\_\_\_\_\_\_**

**Total Com. Service Hours Performed \_\_\_\_\_\_\_\_\_**

**Additional Comments: (Accomplishments; objectives; challenges; Notes of Interest, etc., brag on your Detachment) Use additional sheets as necessary.**