**DETACHMENT MID-YEAR / ANNUAL REPORT**

**Email report to Department Sr. Vice (sr\_vice@mcleaguesc.org) no later than January 15 of the current year and two weeks prior to Commandants’ Council at Annual Convention.**

 **Detachment Name & #:**

**Report for period of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**# of Members: \_\_\_\_\_\_\_\_\_**

**# of Delinquent Members: \_\_\_\_\_\_\_\_\_**

**Compliance**

 **ROI Filed Date \_\_\_\_\_\_\_\_\_**

 **990 Filed Date \_\_\_\_\_\_\_\_\_**

 **Secretary of State Filed Date \_\_\_\_\_\_\_\_\_**

 **TACOM Report Filed Date \_\_\_\_\_\_\_\_\_**

 **Detachment Bylaws on file with Dept JA \_\_\_\_\_\_\_\_\_**

**Activities**

 **Rifle / Pistol Matches**

 **# of Events \_\_\_\_\_\_\_\_\_**

 **# of Members Impacted \_\_\_\_\_\_\_\_\_**

 **Honor Guard / Color Guard**

 **# Funeral Events \_\_\_\_\_\_\_\_\_**

 **# of Members Impacted \_\_\_\_\_\_\_\_\_**

 **# Color Guard Events \_\_\_\_\_\_\_\_\_**

 **# of Members Impacted \_\_\_\_\_\_\_\_\_**

**Support**

**Young Marine Unit \_\_\_\_\_\_\_\_\_**

 **Youth Physical Fitness Program \_\_\_\_\_\_\_\_\_**

**Eagle Scout Awards presented \_\_\_\_\_\_\_\_\_**

**JROTC Leadership Awards presented \_\_\_\_\_\_\_\_\_**

**Toys for Tots:**

 **# of Toys \_\_\_\_\_\_\_\_\_**

 **# Volunteers \_\_\_\_\_\_\_\_\_**

**Marine 4 Life Coordinator \_\_\_\_\_\_\_\_\_**

**VAVS Coordinator / VA Visits \_\_\_\_\_\_\_\_\_**

**Total Com. Service Hours Performed \_\_\_\_\_\_\_\_\_**

**Additional Comments: (Accomplishments; objectives; challenges; Notes of Interest, etc., brag on your Detachment) Use additional sheets as necessary.**