



**MARINE CORPS LEAGUE
DEPARTMENT OF SOUTH CAROLINA 2020 CONVENTION
September 9-12, 2021
Activities and Banquet Registration**

Hilton Greenville ~ 45 W Orchard Park Dr. ~ Greenville, SC 29615 ~ 864-232-4747

Name: _____	Name: _____
Title: _____	Title/Spouse: _____
Det/Unit: _____	Det/Unit: _____
Street Address: _____	Street Address: _____
City/State/Zip: _____	City/State/Zip: _____
Phone: _____	Phone: _____
Email: _____	Email: _____

A program book will be printed. All units of the MCL, MCLA and MODD are all encouraged to support the program book to help offset the cost of the Conference. Ad submission deadline 7/31/21. Program books will be given to paid attendees only that register before July 31, 2021.

A \$10.00 Registration fee is required for **all members** of the Marine Corps League. Spouses who attend do not pay a fee. Check with your Detachment Commandant, some detachments pay this fee.

of registration fees _____

AD Book Full Page @ \$100 _____ Half Page @ \$50 _____ Quarter Page @ \$25 _____

Business Card @ \$10 _____ Patron Name @ \$2.00 _____ *Ad Journal Total \$* _____

Friday Night BBQ Dinner with Band 50-70's music _____ Qty _____ @ \$35.00 = _____

Pulled pork bbq (buffet style) w/ buns & assorted sauces, house salad w/ ranch & Italian dressings, Cole slaw, Baked beans, House chips. Chefs choice of dessert, Tea & water

Banquet @ \$50.00 Quantity _____ *Banquet Total \$* _____

Banquet deadline is August 10, 2021

Buffet style-Chef's choice chicken, fish and Bistro tenderloin, House salad with ranch and Italian dressings, Seasonal vegetables, Mashed or roasted potatoes, Chef's choice of dessert, Vegetarian plate on request, tea, water, and coffee

Total Due _____

CK/mo # _____

Name on Card _____ Zip code _____ Amount to be charged _____

*Please make checks and money orders payable to **MCL Det 1105 Convention 2021.***

Please mail to: Deborah Stone, 9 Azure Lane, Greer, SC 29651.

Date Rec'd.	Email Confirmation	Name tag
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2 New Activities @The Convention

Pistol Shoot at Sharpshooters

Friday, 9-11 am

With your own pistol /ammo \$20.00 x Qty _____ = \$ _____
1 target, eye/ear protection, Lane time

Renting a pistol \$30.00 x Qty _____ = \$ _____
1 target, eye/ear protection, Lane time

*****Ammo price depends on type and will be charged on day of shooting and paid by the renter. You need a valid ID to rent. You can bring your own ammo, BUT NO RELOADS.**

**Deadline : September 3, 2021 to have registration/money into Deborah Stone
9 Azure Lane, Greer, SC 29651**

The Gail Hopkins Memorial Tea

Sat, 10 am

*There will be Food, Fun, Friends
old & new, and most of all
we hope some Laughter and Joy !*



*We'll Honor Mrs. Hopkins and
Remember 9-11
Look forward to seeing you!
RSVP if planning to attend , _____*